

<b>3.6.2</b>	<b>Number of extension and outreach programs conducted by the institution through organized forums like NSS / NCC with involvement of community year wise during the last five years</b>
<b>QnM</b>	

**Note:** The supporting documents for this metric exceed the upload limit of 5 MB. Hence the documents are made available in HEI website and links for the metric is given below.

<b>S. No.</b>	<b>Description</b>	<b>Link to Relevant Document</b>
(iii)	Provide Links for any other relevant document to support the claim (if any)	